

# Hillsdale County Conservation Club, Inc. & Hillsdale Rifle Club

3835 South Bird Lake Road, Osseo, MI 49266

## HOLD HARMLESS RELEASE AND INDEMNIFICATION AGREEMENT

In consideration of being given the permission and privilege to observe and/or participate in activities at the **Hillsdale County Conservation Club & Hillsdale Rifle Club** (hereinafter referred to as "**the Clubs**"), I agree to enter into this Release and Indemnification Agreement as represented and warranted by my signature on this document.

I understand that I may observe and/or participate in any or all of the following activities:

- |                               |                                       |
|-------------------------------|---------------------------------------|
| 1/ air gun - indoor & out     | 4/ Rifle- .22 through centerfire      |
| 2/ Archery- indoor & out      | 5/ Handgun- .22 through centerfire    |
| 3/ Archery- elevated platform | 6/ Shotgun- trap or stationary target |

I am entering into this agreement freely, voluntarily, knowingly and further state that:

- 1/ I am not dazed, suffering from shock or under the influence of drugs or alcohol.
- 2/ I understand that this is a full and complete release indemnification agreement.
- 3/ There has been no fraud or other conduct used in obtaining my signature and agreement to this document.

### Participation Obligations –

- 1/ I will comply with all rules and regulations as outlined in the Members' Handbook and/or posted at **the Clubs**.
- 2/ If I have questions I will immediately ask **the Clubs'** nearest Official, Instructor or Member.
- 3/ If I observe any unusual or unnecessary hazard during my participation, I will immediately bring such to the attention of **the Clubs'** nearest Official, Instructor or Member.
- 4/ I understand that the observation of and/or participation in any of the aforementioned activities will expose me to certain risks inherent to the use of firearms, bows & arrows and related activities. These include, but are not limited to: personal injury, death and/or personal property damage. I hereby agree to assume and accept the dangers inherent in the observation of and/or participation in the shooting sports.
- 5/ I represent that I have no drug, health, or mental problem that could or will interfere with my observation of and/or participation in the shooting sports.
- 6/ I agree that I am responsible for my own safety.

### HOLD HARMLESS RELEASE and INDEMNIFICATION –

- 1/ I agree that the **Hillsdale County Conservation Club** and the **Hillsdale Rifle Club**, their Members, Officers, Directors, Employees, Agents, Representatives, Affiliates, Subsidiaries, Successors, or Assignees and all participating groups and persons officially connected with these activities (hereinafter referred to as "**the Clubs**"), will not be held liable if I suffer any personal or bodily injury, death or property damage as a result of ordinary negligence.
- 2/ I further agree, that in the event, that **the Clubs** become(s) liable by way of contribution, indemnification, judgment, verdict, award, or otherwise, to any other party as a result of any actions, negligence or injury, I agree to indemnify **the Clubs** and hold **the Clubs** harmless from any and all claims, demands, actual legal costs or other costs or expenses arising out of said actions, negligence or injury, regardless of the party choosing to bring such claim.

### **CAUTION! READ FORM BEFORE SIGNING!!**

I HAVE READ THE FOREGOING RELEASE AND INDEMNIFICATION AGREEMENT AND BY SIGNING THIS FORM DO HEREBY REPRESENT AND WARRANT THAT I FULLY UNDERSTAND IT.

Print Name in Full - \_\_\_\_\_ Signature- \_\_\_\_\_

Spouse Name in Full - \_\_\_\_\_ Signature- \_\_\_\_\_

Child name in Full - \_\_\_\_\_ Child name in Full - \_\_\_\_\_

Date - \_\_\_\_\_ Emergency Contact Phone Number - \_\_\_\_\_

# Hillsdale County Conservation Club

Please fill in all applicable information on this Membership Application, even if you're just renewing, and either return it to a HCCC representative from whom you obtained it or send it to:  
HCCC 3835 South Bird Lake Road, Osseo, MI 49266

**You must also read and sign the Release & Indemnification form on the other side.**

Name: \_\_\_\_\_ Spouse: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State & ZIP Code: \_\_\_\_\_

Phone: \_\_\_\_\_ E - mail: \_\_\_\_\_

Driver's License Number: \_\_\_\_\_

For New Membership please provide two (2) references (1) reference a HCCC club member in order to be considered for membership:

Name: \_\_\_\_\_ Telephone #: \_\_\_\_\_

Name: \_\_\_\_\_ Telephone #: \_\_\_\_\_

Have you ever been convicted of a felony? No \_\_\_\_\_ Yes \_\_\_\_\_ Crime \_\_\_\_\_

Are you on probation? No \_\_\_\_\_ Yes \_\_\_\_\_

## Type of Membership (check one):

- Family [2 adults & all children under 18 years] - \$50 \_\_\_\_\_ Regular Single (18 years & up) - \$35 \_\_\_\_\_

Senior [65 & up] - \$35 \_\_\_\_\_ - Life [fill in age & amount from chart below] \$ \_\_\_\_\_

[<30 = \$700 30-40 = \$650 40-50 = \$600 50-60 = \$550 60-70 = \$500 70-80 = \$450 >80 = \$400]

Do you want to be a Member of the **Michigan United Conservation Clubs** (MUCC) and receive their magazine Michigan **Out-of-Doors**? No \_\_\_\_\_ Yes \_\_\_\_\_

If so, the discounted Club rate (\$20) will be added to your dues & you must tell MUCC if you have ever been convicted of a conservation law violation: No \_\_\_\_\_ Yes \_\_\_\_\_

**I / We would volunteer for:** \_\_\_\_\_

Tip-Up, Grounds Clean-Up, Kitchen Help, Archery Program, Trap Shooting or Rifle Range

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## OFFICIAL USE ONLY

Submitted/rec'd. By: \_\_\_\_\_ Date - \_\_\_\_ / \_\_\_\_ / 20\_\_\_\_

Treas. rec'd. Dues - \_\_\_\_ / \_\_\_\_ / 20\_\_\_\_ Amt. = \$ \_\_\_\_\_ Cash / Check # \_\_\_\_\_

Sec. Rec'd. App. - \_\_\_\_ / \_\_\_\_ / 20\_\_\_\_ Board Approval - \_\_\_\_ / \_\_\_\_ / 20\_\_\_\_

Card given / sent - \_\_\_\_ / \_\_\_\_ / 20\_\_\_\_ MUCC Add sent - \_\_\_\_ / \_\_\_\_ / 20\_\_\_\_